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Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON SCIENCE AND
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SUBCOMMITTEE ON ENERGY AND ENVIRONMENT
SUBCOMMITTEE ON TECHNOLOGY AND INNOVATION
COMMITTEE ON TRANSPORTATION AND
INFRASTRUCTURE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON WATER RESOURCES AND
ENVIRONMENT

DOCKET
08-AFC-3

DATE JUN 30 2010
RECD. JUL 01 2010

June 30, 2010

Vice Chairman James D. Boyd
Chair Karen Douglas
Paul Kramer
Siting Committee
California Energy Commission
1516 9th Street
Sacramento, CA 95814-5512

RE: Marsh Landing Generating Station Docket Number: 08-AFC-03

Dear Committee Members:

I am writing in support of the Marsh Landing Generating Station application currently pending before the Commission in light of the favorable environmental and economic attributes this project possesses. This natural gas fired electrical generation is important to meet the peak demands of northern California.

The Marsh Landing Generation Station (MLGS) is designed with the environment in mind. This facility will provide 760 MW net (or 719 MW during peak July conditions) of clean flexible generating capacity using quick start technology to fully harmonize with the unique load requirements of renewable generation including wind and solar. MLGS will be air cooled with the best available control technology on its air emissions and will replace older less efficient existing once through cooled generation.

The project, which is scheduled to begin construction in late 2010 will be built at an existing industrial facility to minimize environmental and community impacts. It will provide the necessary economic boost during a time when it is needed the most. It will create approximately 350 construction and 16 full time new permanent jobs in northern California thru 2013 when the project is scheduled to be completed.

When fully operational, the facility will directly contribute an estimated \$6million annually in local and state taxes, and an additional \$1.8 million in local community benefits. All this is good news for the community and benefits from strong local support which is why I support this project.

I appreciate your attention to this request. I am available in my Washington, D.C office at (202) 225-1880 if you have any questions.

Sincerely,


JOHN GARAMENDI
Member of Congress, CA10

PROOF OF SERVICE (REVISED 6/21/10) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 7/2/10
LKM



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE MARSH LANDING
GENERATING STATION**

Docket No. 08-AFC-3

PROOF OF SERVICE
(Revised 6/21/2010)

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DECLARATION OF SERVICE

I, Leticia Minor, declare that on July 02, 2010, I served and filed copies of the attached Congressman Garamendi Letter of Support. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/marshlanding/index.html>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

 x sent electronically to all email addresses on the Proof of Service list;

 by personal delivery;

 x by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

 x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below
(preferred method);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-3

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:
Leticia Minor
Docket Unit